

SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT MEETING NOTICE AND AGENDA

GOVERNANCE COMMITTEE Wednesday, October 4, 2023, 9:30 AM

SRP Administration Building
1500 N. Mill Avenue, Tempe, AZ 85288

Committee Members: Nick Brown, Chairman; Mario Herrera, Vice Chairman; and Robert Arnett, Randy Miller, Jack White Jr., Leslie C. Williams, and Keith Woods

Call to Order

Roll Call

1. **CONSENT AGENDA:** The following agenda item(s) will be considered as a group by the Committee and will be enacted with one motion. There will be no separate discussion of these item(s) unless a Committee Member requests, in which event the agenda item(s) will be removed from the Consent Agenda and considered as a separate item CHAIRMAN NICK BROWN
 - Request for approval of the minutes for the meeting of January 19, 2023.
2. Eligibility Requirements to Vote in SRP Elections.....JIM PRATT, MICHAEL O'CONNOR, and ROB TAYLOR

Informational presentation regarding the eligibility requirements to vote in SRP elections.
3. Executive Session, Pursuant to A.R.S. §38-431.03 (A)(3) and (A)(4), to Discuss or Consult with Attorneys Regarding the Eligibility Requirements to Vote in SRP Elections..... MICHAEL O'CONNOR
4. Report on Current Events by the General Manager and Chief Executive Officer or DesigneesJIM PRATT
5. Future Agenda Topics..... CHAIRMAN NICK BROWN

The Committee may vote during the meeting to go into Executive Session, pursuant to A.R.S. §38-431.03 (A)(3), for the purpose of discussion or consultation for legal advice with legal counsel to the Committee on any of the matters listed on the agenda.

The Committee may go into Closed Session, pursuant to A.R.S. §30-805(B), for records and proceedings relating to competitive activity, including trade secrets or privileged or confidential commercial or financial information.

Visitors: The public has the option to attend in-person or observe via Zoom and may receive teleconference information by contacting the Corporate Secretary's Office at (602) 236-4398. If attending in-person, all property in your possession, including purses, briefcases, packages, or containers, will be subject to inspection.



NOTICE WILL BE SENT REGARDING THE NEXT GOVERNANCE COMMITTEE MEETING

09/27/2023