

# SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT MEETING NOTICE AND AGENDA

---

## CUSTOMER UTILITY PANEL

Thursday, April 27, 2023, 9:30 AM

**SRP Administration Building  
1500 N. Mill Avenue, Tempe, AZ 85288**

Members: Michael Hutchinson, Chairman; Alton Washington, Vice Chairman; Chris Clark, Roxanne Coleman, Christie Ellis, Mary Gloria, Julie Graham, Audra Koester Thomas, Monte Nevitt Sr., Bryant Powell, Mary Ann Przybylski, Jay Schlum, Scott Stilgenbauer, and Mari Westerhausen

Roll Call

Safety Minute

Sustainability Minute

1. Request for Approval of the Minutes for the Meeting of January 26, 2023  
.....CHAIRMAN MICHAEL HUTCHINSON
2. President's Office Update .....VICE PRESIDENT CHRIS DOBSON
3. SRP Buy-Through Program Offerings..... GREG DeLIZIO  
  
Informational presentation regarding the development of SRP Buy-Through program offerings.
4. SRP Sustainable Cities Program Pilot .....TOM COOPER  
  
Informational presentation regarding SRP's work with four Valley cities to pilot a Sustainable Cities Program, which was initiated by SRP Economic Development to work with and assist communities in identifying and promoting their sustainable assets and emphasizing their commitment to sustainable growth.
5. CUP Member ISP Liaison Report ..... CHRIS CLARK
6. CUP Member Update.....CHAIRMAN MICHAEL HUTCHINSON
7. Report on Current Events by the General Manager and Chief Executive Officer or Designees ..... ROB TAYLOR
8. Future Agenda Topics.....CHAIRMAN MICHAEL HUTCHINSON

Visitors: The public has the option to attend in-person or observe via Zoom and may receive teleconference information by contacting the Corporate Secretary's Office at (602) 236-4398. If attending in-person, all property in your possession, including purses, briefcases, packages, or containers, will be subject to inspection.



**THE NEXT CUSTOMER UTILITY PANEL MEETING IS  
SCHEDULED FOR THURSDAY, AUGUST 24, 2023**

04/20/2023