SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT COUNCIL MEETING NOTICE AND AGENDA

DISTRICT COUNCIL Tuesday, June 4, 2024, 9:30 AM

SRP Administration Building 1500 N. Mill Avenue, Tempe, AZ 85288

Call to Order Invocation Pledge of Allegiance Roll Call Safety Minute

- 1. Request for Approval of the Minutes for the Meeting of May 7, 2024
 - CHAIRMAN ROCKY SHELTON
- 2. <u>Council Committee Chairs and Liaisons Reports</u>CHAIRMAN ROCKY SHELTON
- 3. <u>Economic Outlook</u> PAUL BACHMAN

Informational presentation regarding the national and local economic outlook with a focus on the labor market, consumer spending, inflation, business investment/economic development pipeline, and near-term economic forecasts.

 A. Power System B. Finance and Information Services C. Customer Operations D. Water Resources 	BRIAN KOCH VANESSA KISICKI
Reservoir Report / Weather Report	STEPHEN FLORA
President's Report	PRESIDENT DAVID ROUSSEAU

7. Future Agenda Topics.....CHAIRMAN ROCKY SHELTON

The Council may vote during the meeting to go into Executive Session, pursuant to A.R.S. \$38-431.03(A)(3), for the purpose of discussion or consultation for legal advice with legal counsel to the Council on any of the matters listed on the agenda.

The Council may go into Closed Session, pursuant to A.R.S. §30-805(B), for discussion of records and proceedings relating to competitive activity, including trade secrets or privileged or confidential commercial or financial information.

Visitors: The public has the option to attend in-person or observe via Zoom and may receive teleconference information by contacting the Corporate Secretary's Office at (602) 236-4398. If attending in-person, all property in your possession, including purses, briefcases, packages, or containers, will be subject to inspection.



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